



## Cheezic Tang Soo Do 2018 Best of Our Best Banquet Registration Form

If you would like to attend the banquet **and have not received a registration letter as a competitor**, please use this form to request tickets. The banquet will be held on Sunday, **January 27<sup>th</sup>, 2019** at the Aqua-Turf Club in Plantsville, Connecticut at **11:30 a.m.** Attendance is limited to 700 people. Federation tournament competitors who placed 1<sup>st</sup> thru 4<sup>th</sup> overall in their competitive divisions, for the year, will be honored as the Best of Our Best at this event. We will enjoy martial arts demonstrations and special award presentations throughout the day.

The pre-registered cost for award recipients, Federation students, friends and families is **\$55 per person (\$20 for children under age 10)** and will include a family style dinner. *The cost at the door will be \$60 per person (\$25 for children under age 10).* **All pre-registrations must be received by January 7<sup>th</sup>, 2019.** Seating will be assigned on a first come first served basis. Attendees that pay at the door will be seated on an as-available basis only.

Semi-formal attire (men / boys: dress pants, dress shirt, tie and dress shoes; women / girls; dress, skirt/ dress slacks with blouse, dress shoes) is required of all Black Belts and Federation members (please no shorts, sweats, blue jeans, hats or sneakers). Master Belts are required to wear a blazer, sports/suit jacket.

Please complete the form at the bottom of this letter, make checks payable to **“Cheezic Tang Soo Do”** and mail to **Cheezic Tang Soo Do, 19 Mohawk Drive, Wolcott CT 06716.**

Sincerely yours in Tang Soo Do,

The Cheezic Tang Soo Banquet Committee

---

**Tear here and return with check no later than January 7<sup>th</sup> 2019**

*Please do not use this form for competitor replies, no medals will be awarded for registrations utilizing this form*

**# of tickets requested:** \_\_\_\_\_ **School:** \_\_\_\_\_

**Name of attendees:** \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**\*Note: Please circle names of any children under 10 years old**

Name and Address tickets should be sent to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

upon receipt of reservation. PLEASE, no entry if not attending the dinner.